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| <b>Tender No:</b>                     | 79317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Tender Title:</b>                  | Control of Weeds and Pests in Turfed Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Tender Description:</b>            | <p>The City of Stirling (City), invites tenders to seek professional Contractors for the control of weeds and pests within the City of Stirling. The required services will be the spraying of Pesticides / Herbicides amongst the various Active and Passive reserves as well as grassed areas.</p> <p>The City currently manages pests and weeds in some 450 parks and reserves, irrigated reserves, and conservation areas, via a program known as Integrated Pest Management (IPM). This program is a core function of the City's Infrastructure Directorate. It encompasses all facets of pest management and the safe use of pesticides. This includes the storage, handling and effective distribution of pesticides as a last resort.</p> |
| <b>Advertisement Details:</b>         | 15 August 2026<br>The West Australian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Tender Deadline Date and Time:</b> | 9 September 2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Tender Opening Date and Time:</b>  | 9 September 2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Tenderers |                                                                           |
|-----------|---------------------------------------------------------------------------|
| 1         | Environmental Industries Pty Ltd                                          |
| 2         | Jerra Nominees Pty Ltd & NB Norrish Pty Ltd T/As State Wide Turf Services |
| 3         | Sprayaway Pest and Weed Solutions Pty Ltd                                 |

| Advertisement Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tender awarded by:                   |
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|  <p><b>City of Stirling</b><br/>City of Choice</p> <p><b>Invitation for Tenders<br/>79317</b></p> <p><b>Control of Weeds and Pests<br/>in Turfed Reserves</b></p> <p><b>Tender Deadline<br/>14:00 (AWST)<br/>Wednesday, 9 September<br/>2026</b></p> <p>Tender Documents are<br/>available for download via<br/><a href="https://public.sl360.au/">https://public.sl360.au/</a><br/>Prior registration is required</p> <p><b>Contact:</b><br/>All contact must be via the<br/>City's E-tendering system</p> <p><b>Lodgement of Documents:</b><br/>           - Tenders can only be lodged<br/>electronically via the City's<br/>E-tendering system<br/>           - Facsimile, Email and hard<br/>copies will not be accepted<br/>           - Late tenders will not be<br/>accepted</p> <p>Canvassing of Councillors or<br/>employees will disqualify</p> <p><b>Stevan Rodic<br/>CHIEF EXECUTIVE OFFICER</b></p> | Council                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date of Council Meeting / CEO Award: |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | To be advised                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Council Resolution:                  |
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|-----------------------------------------|---------------|
| <b>Estimated Annual Contract Value:</b> | To be advised |
|-----------------------------------------|---------------|

| Successful Tenderer (s) | Panel |
|-------------------------|-------|
| To be advised           | ✓     |
| To be advised           | ✓     |